



**DASB ENVIRONMENTAL SUSTAINABILITY COMMITTEE  
MEETING AGENDA**

**Friday, February 26, 2021 | 1:30pm-3:30pm**

**Zoom Meeting | [bit.ly/esczoomlink](https://bit.ly/esczoomlink)**

**Chair:** Yuetong Zhang | **Contact:** [dasbes@fhda.edu](mailto:dasbes@fhda.edu) | [zhangyuetong@fhda.edu](mailto:zhangyuetong@fhda.edu)

**Vice Chair:** Matthew Holt | **Contact:** [matthew.louis.holt@gmail.com](mailto:matthew.louis.holt@gmail.com)

**I. Call to Order**

**A. Roll call of the Environmental Sustainability Committee**

Position	Name	Present	Absent	Late	Excused
Chair	Yuetong Zhang				
Vice Chair	Matthew Holt				
Senator	Lianna Vaughan				
Senator	Seong Min Bae				
Intern	Afizah Ghazali				
Intern	Mishel Tsoy				
Intern	Wei Chen				
Intern	Tun Pyay Sone Lin				
Intern	Handy Pranata				
Intern	Fiza Syed Tahir				
Intern	Rose Lu				

**Guests:**

**Advisor:**

**II. Approval of Minutes**

- Minutes from February 19

**III. Public Announcements**

*Please note: Announcements are limited to two minutes. The Committee cannot take action or respond to items during Public Announcements.*

A)

**IV. Committee Announcements**

- A) *Environmental Projects Manager (Afizah):*
- B) *Environmental Relations Coordinator (Mishel):*
- C) *Environmental Sustainability Analyst (Handy):*
- D) *EcoFund Coordinator (Tun):*

## **V. Business Items**

### 1.) DISCUSSION

#### ***Title: Check-in***

*This item is for members of the Committee to introduce themselves and check-in.*

Presenter: All

Time: 10 minutes

### 2.) INFORMATION/DISCUSSION

#### ***Title: Zero Waste Club/ES Committee Career Fair***

*This item is to update the committee on progress regarding the Zero Waste Club/ES Committee Career Fair*

Presenter: Matthew Holt

Time: 10 minutes

### 3.) INFORMATION/DISCUSSION

#### ***Title: ES Workshop***

*This item is to continue planning for the ES Workshop in Week 10 of Winter quarter in group breakouts.*

Presenter: Matthew Holt and All

Time: 25 minutes

- A) [Fall quarter planning document](#)
- B) Group 2: Social media marketing, flyer, polls
  - a) Rose- Thank you!
  - b) Marketing check-in supplementals, Facebook, posting
  - c) [Office of Communications Event Promotion](#)
- C) [Schedule and Sign-Up](#)

### 4.) INFORMATION/DISCUSSION

#### ***Title: ES Brainstorm***

*This item is to brainstorm for ES Committee ideas!*

Presenter: Matthew Holt and All

Time: 25 minutes

## **VI. Public Announcements**

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A)

## **VII. Committee Announcements**

- A) Environmental Projects Manager (Afizah):*
- B) Environmental Relations Coordinator (Mishel):*
- C) Environmental Sustainability Analyst (Handy):*
- D) EcoFund Coordinator (Tun):*

## **VIII. Adjournment**